

DEPARTMENT OF ORTHOPAEDICS
REGIONAL INSTITUTE OF MEDICAL SCIENCES
IMPHAL

No. 1/Ortho/RIMS-2001
To

Imphal, the 2 nd November, 2016

The Director,
Regional Institute of Medical Sciences,
Imphal.


| | |
|---|---------|
| REGIONAL INSTITUTE OF MEDICAL SCIENCES IMPHAL, MANIPUR | |
| Receipt No. | 96854 |
| Date | 5/11/16 |

Subject: Submission of Details of teachers.


Sir,

I have the honour to submit the details of teachers in our Department duly filled up in the prescribed MCI Declaration form for your kind perusal.

Thanking you,

We should have included me.
Dean Academic

04/11/16

Yours faithfully,


(Dr. S. Nongthon Singh)
Professor & Head,
Department of Orthopaedics,
RIMS, Imphal.

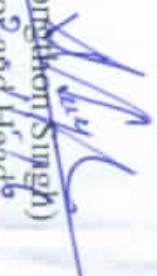
Dr. S. Nongthon Singh
Professor and Head
Department of Orthopaedics
R.I.M.S. Hospital, Imphal,
Manipur

DEPARTMENT OF ORTHOPAEDICS
REGIONAL INSTITUTE OF MEDICAL SCIENCES
IMPHAL

A. FACULTY DATA

| Name | DOB DD/MM/YYYY | Designation | Date of joining/promotion to the present post | Date of resignation/T transfer | Indian Medical Registration no. (for postgraduate course) |
|--|-------------------|-------------------------------------|--|-----------------------------------|---|
| 1. Dr. S. Nongthlon Singh | 1.3.1956 | Professor & HOD | 24 th July, 1979/18-3-2006 | Nil | 7516(AMC). postgraduate course) |
| 2. Dr. A. Mahendra Singh | 15-03-1952 | Professor | 24-9-1980 /01-02-2005 | Nil | 0081(MM/C) |
| 3. Dr. Sheikh Nazimuddin Chishiti | 1.2.1962 | Professor | 11-11-1986 /01-02-2013 | Nil | 4975(ACMR) |
| 4. Dr. Sanjib Singh Waikhom | 01-02-1968 | Associate Professor (Time Scale) | 3-3-2000 /01-03-2013 | Nil | 10724(MCD)-MBBS 09-7947(MCD)-PG |
| 5. Dr. Roel Langshong He is on leave. | 16.1.1973 | Assistant Professor | 2-3-2005/1.2.2015 | Nil | 13777(AMC) |

Dated: 2nd November, 2016


 (Dr. S. Nongthlon Singh)
 Professor and Head,
 Department of Orthopaedics,
 RIMS, Imphal.

Dr. S. Nongthlon Singh
 Professor and Head
 Department of Orthopaedics
 R.I.M.S. Hospital, Imphal,
 Manipur

Formulas for submitting various data by the HODs in compliance of the directives of the Supreme Court Mandated Oversight Committee

A. Faculty Data

| Name | DOB DDMM/YYYY | Designation | Date of Joining/ promotion to the present post | Date of resignation/transfer | Indian Medical Registration No. (for postgraduate courses) |
|-------------------|------------------|----------------------------|--|---------------------------------|---|
| Dr. S. Nongthawon | 1.9.1956 | Paed & PPO. Mko, Rivers | 24th July 1979 | X | 7516 (AMC). |

B. Monthly Schedule of Teaching (Theory Classes) to be submitted every month before the 1st day of every month. ✓

| Semester | Month | Date | Time | Topic | Faculty |
|-----------------|-------|----------|--------|-----------|----------------|
| 1 st | Oct | 6.10.16 | 1-2 PM | Diathermy | Dr. S. N. Goud |
| 2 nd | " | 13.10.16 | " | Diathermy | " |
| 3 rd | " | 20.10.16 | " | Diathermy | " |
| 4 th | " | 27.10.16 | " | Diathermy | " |

C Monthly Teaching Report for the month... Oct....., 2016

D Cumulative Report for Teaching for the month... Oct....., 2016

| Semester | Date | Time | Topic | Faculty | Class conducted (A) or not (B) | If cancelled, reason thereof | No. of students on roll | No. of students who actually attended the class |
|----------|-----------|-------|------------------|--------------------|--------------------------------|------------------------------|-------------------------|---|
| IX | 6-10-2016 | 12 PM | Optics exercises | Prof. C. N. Sankar | A | | 70 | 68 |
| " | 18-10-16 | - | Optics classwork | " | A | | " | " |
| " | 20-10-16 | " | Optics exercises | " | A | | " | " |
| " | 27-10-16 | " | Optics exercises | " | A | | " | " |

| Semester | Month | Total No. of theory classes | Total No. of classes actually done | Roll numbers of the frequently absent students (> 2 times) | Reason(s) for cancellation of classes, if any |
|----------|-------|-----------------------------|------------------------------------|--|---|
| IX | Oct | 4 | 4 | 5, 12 | NTI. |

F. Clinical Material

Monthly census for Clinical Subjects (to be filled up wherever applicable)

| Month | Name of the Faculty | Number of patients seen in the OPD by the faculty | Number of patients admitted in the ward under the faculty | Number of Discharges | Number of Deaths | Number of Surgeries | Number of procedures | Number of investigations |
|-------|---------------------|---|---|----------------------|------------------|---------------------|----------------------|--------------------------|
| Oct. | Pm S. N. Reddy | 992 | 40 | 80 | Nil | 38 | 20 coaching | 980 |

F. Infrastructure

List the department specific infrastructure as per MCI guidelines

| Sl No. | Infrastructure as per MCI guidelines | Infrastructure available in the Department on 31 st October, 2016 | Remark |
|--------|--------------------------------------|--|--------|
| 1 | fulfilled | fulfilled | |
| | | | |
| | | | |

Formats for submitting various data by the HODs in compliance of the directives of the Supreme Court Mandated Oversight Committee

A. Faculty Data

| Name | DOB DD/MM/YYYY | Designation | Date of Joining/ Promotion to the present post | Date of resignation/transfer | Indian Medical Registration No. (for postgraduate courses) |
|-------------------------|-------------------|-------------|--|---------------------------------|---|
| DR. A MAHENDRA SINGH | 15-03-1952 | PROFESSOR | 01-02-2005 | NIL | 0081 (MMC) |

B. Monthly Schedule of Teaching (Theory Classes) to be submitted every month before the 1st day of every month.

| Semester | Month | Date | Time | Topic | Faculty |
|----------|-----------------|----------------------|--------|-------------------------------|---------------------|
| VII | October 2016 | 3, 10, 17 24 & 31 | 1-2 PM | Trauma of upper & lower limbs | Dr A Mahendra Singh |



C Monthly Teaching Report for the month October, 2016

1) Cumulative Report for Teaching for the month October 2016

| Semester | Date | Time | Topic | Faculty | Class conducted (A) or not (B) | If cancelled, reason thereof | No. of students on roll | No. of students who actually attended the class |
|------------|-----------------|------------|----------------------------------|------------------------|--------------------------------|------------------------------|-------------------------|---|
| <u>VII</u> | <u>03.10.16</u> | <u>1-2</u> | <u>Proximal femur fracture</u> | <u>Dr. A. H. Singh</u> | <u>A</u> | <u>—</u> | <u>85</u> | <u>74</u> |
| | <u>17.10.16</u> | <u>11</u> | <u>Posterior dislocation Hip</u> | <u>—</u> | <u>A</u> | <u>—</u> | <u>85</u> | <u>—</u> |
| | <u>24.10.16</u> | <u>11</u> | <u>Fracture shaft of femur</u> | <u>Dr. A. H. Singh</u> | <u>B</u> | <u>Regulars ceremony</u> | <u>85</u> | <u>62</u> |
| | <u>31.10.16</u> | <u>11</u> | <u>Fracture shaft of femur</u> | <u>Dr. A. H. Singh</u> | <u>A</u> | <u>—</u> | <u>85</u> | <u>65</u> |

| Semester | Month | Total No. of theory classes | Total No. of classes actually done | Roll numbers of the frequently absent students (> 2 times) | Reason(s) for cancellation of classes, if any |
|------------|----------------|-----------------------------|------------------------------------|--|---|
| <u>VII</u> | <u>October</u> | <u>5</u> | <u>4</u> | <u>1, 2, 18, 32, 33, 47</u> | <u>Marriage ceremony</u> |
| | | | | <u>50, 96,</u> | |



E. Clinical Material

Monthly census for Clinical Subjects (to be filled up wherever applicable)

| Month | Name of the Faculty | Number of patients seen in the OPD by the faculty | Number of patients admitted in the ward under the faculty | Number of Discharges | Number of Deaths | Number of Surgeries | Number of procedures | Number of investigations |
|---------------|---------------------|---|---|----------------------|------------------|---------------------|----------------------|--------------------------|
| October 16 | Dr AM Singh | 816 (416) | 14 | 7 | Nil | 18 | | 150 |

F. Infrastructure

List the department specific infrastructure as per MCI guidelines

| Sl. No. | Infrastructure as per MCI guidelines | Infrastructure available in the Department on 31 st October, 2016 | Remark |
|---------|---|---|--------|
| 1 | Clinical Demonstration room in Hall orthopedic ward 20x35 | ITV, THR, Arthroscop for joint surgery Infralocking surgery of limbs, spinal surgery set, laminar flow in OT. | |
| 2 | Portable X Ray machine in ward | | |

Formats for submitting various data by the HODs in compliance of the directives of the Supreme Court Mandated Oversight Committee

A. Faculty Data

| Name | DOB | Designation | Date of joining/ promotion to the present post | Date of resignation/transfer | Indian Medical Registration No. (for postgraduate courses) |
|-----------------------------|-------------------------|-------------|--|---------------------------------|---|
| SHAIK HAZIMUDDIN CHRISTU | DDMM/YYYY 01.02.1962 | Professor | 01.02.2013 | ✓ | 4975 (MEmg) |

B. Monthly Schedule of Teaching (Theory Classes) to be submitted every month before the 1st day of every month.

| Semester | Month | Date | Time | Topic | Faculty |
|--------------|---------|----------|----------------------------|-----------------------------|-------------------|
| 6th Semester | October | 7/10/16 | Consultant on casual leave | | Prof. S-H CHISHTI |
| 6th Semester | DO | 14/10/16 | DO | DO | |
| DO | DO | 21/10/16 | 1PM-2PM | Complications of Fracture ✓ | |
| DO | DO | 28/10/16 | 1PM-2PM | Fracture healing ✓ | |

C) Monthly Teaching Report for the month October, 2016

D) Cumulative Report for Teaching for the month 2016

| Semester | Date | Time | Topic | Faculty | Class conducted (A) or not (B) X | If cancelled, reason thereof | No. of students on roll | No. of students who actually attended the class |
|----------|----------|--------|--------------------------|--------------------|----------------------------------|------------------------------|-------------------------|---|
| 6th Sem. | 7/10/16 | 1-2 pm | | | | | | |
| DO | 14/10/16 | 1-2 pm | Complication of Fracture | prof. S.M. Chishti | ✓ | consultant on medical leave | 20 | 11 |
| DO | 21/10/16 | 1-2 pm | Fracture Healing | prof. S.M. Chishti | ✓ | consultant on medical leave | 20 | 12 |

| Semester | Month | Total No. of theory classes | Total No. of classes actually done | Roll numbers of the frequently absent students (> 2 times) | Reason(s) for cancellation of classes, if any |
|----------|---------|-----------------------------|------------------------------------|--|---|
| 6th | October | 4 | 2 | 7, 8, 9, 20 | consultant on medical leave. |

E. Clinical Material

Monthly census for Clinical Subjects (to be filled up wherever applicable)

| Month | Name of the Faculty | Number of patients seen in the OPD by the faculty | Number of patients admitted in the ward under the faculty | Number of Discharges | Number of Deaths | Number of Surgeries | Number of procedures | Number of investigations |
|---------------|-------------------------|---|---|----------------------|------------------|---------------------|----------------------|------------------------------------|
| October 01-18 | Prof. S. N. Chakraborty | 213 | 05 | 5 | Nil | 08 | 08 | 226 (including OPD investigations) |

F. Infrastructure

List the department specific infrastructure as per MCI guidelines

| Sl. No. | Infrastructure as per MCI guidelines | Infrastructure available in the Department on 31 st October, 2016 | Remark |
|---------|---|--|--------|
| 1. | Clinical Demonstration room in max orthopedic ward 20 x 35. | IITV, THR, Arthroscopy for joint surgery interlocking | |
| 2. | Portable x-ray machine in ward | Surgery for limbs, Spinal surgery set, Laminar flow hood. | |

Formats for submitting various data by the HODs in compliance of the directives of the Supreme Court Mandated Oversight Committee

A. Faculty Data

| Name | DOB DDMM/YYYY | Designation | Date of Joining/ promotion to the present post | Date of resignation/transfer | Indian Medical Registration No. (for postgraduate courses) |
|-----------------------|------------------|--------------------------------------|--|---------------------------------|---|
| Saujit Singh Malhotra | 07/01/1968 | Associate Professor (Three seats) | 01/03/2013 | — N/A — | • 10724 (MCI)-M.B.B.S. • 09-7947 (MCI-PG) |

B. Monthly Schedule of Teaching (Theory Classes) to be submitted every month before the 1st day of every month.

| Semester | Month | Date | Time | Topic | Faculty |
|----------|---------|--------------------------------|-------|--|---------------------------|
| VIII | October | 4, 11, 18, 25 th | 9-9am | Gene Trans, Antibiotics, osteochem, JAKs, protein Down & Saujit Singh Malhotra, Random → prepared N protein — . BS. | Dr. Saujit Singh Malhotra |

C. Monthly Teaching Report for the month..... 2016

| Semester | Date | Time | Topic | Faculty | Class conducted (A) or not (B) | If cancelled, reason thereof | No. of students on roll | No. of students who actually attended the class |
|----------|---------------|------|--|----------------------------------|----------------------------------|------------------------------|-------------------------|---|
| VIII | 4, 11, 18, 25 | 8-9 | Bone Tom, Arthritis (non-specific) osteoarthritis posttraumatic, acute Tendon and peripheral N. lesion | D. Sastry Srinivas Nataraj | Conducted all four classes | — | 21 | 21 (100%) |

D. Cumulative Report for Teaching for the month 2016

| Semester | Month | Total No. of theory classes | Total No. of classes actually done | Roll numbers of the frequently absent students (> 2 times) | Reason(s) for cancellation of classes, if any |
|----------|-------|-----------------------------|------------------------------------|--|---|
| | | | | | |

E. Clinical Material

Monthly census for Clinical Subjects (to be filled up wherever applicable)

| Month | Name of the Faculty | Number of patients seen in the OPD by the faculty | Number of patients admitted in the ward under the faculty | Number of Discharges | Number of Deaths | Number of Surgeries | Number of procedures | Number of investigations |
|--------------|-------------------------------------|---|---|----------------------|------------------|---------------------|-----------------------|--------------------------|
| October 2016 | Savitri Ramkrishna Singh Avasthakar | 423 | 26 | 16 | -Nil | 14 | 34 (Card punctate) | — |
| | | | | | | | | |
| | | | | | | | | |

F. Infrastructure

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